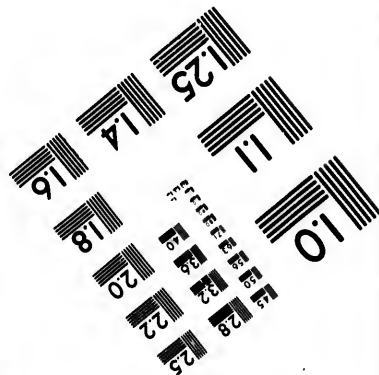
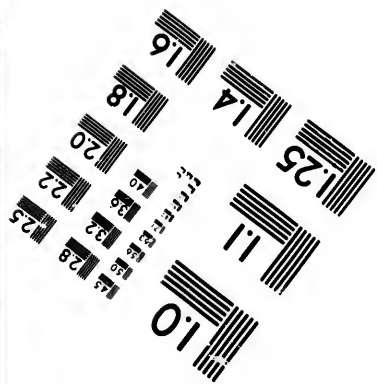
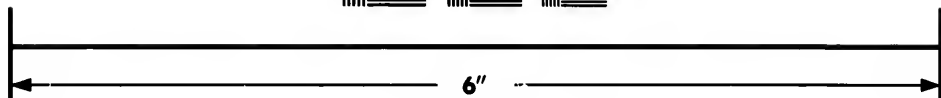
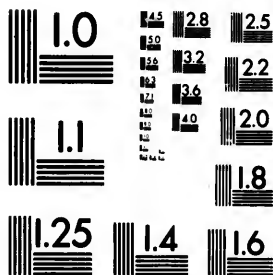


**IMAGE EVALUATION
TEST TARGET (MT-3)**



**Photographic
Sciences
Corporation**

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503



**CIHM/ICMH
Microfiche
Series.**

**CIHM/ICMH
Collection de
microfiches.**



Canadian Institute for Historical Microreproductions / Institut canadien de microreproductions historiques



© 1987

Technical and Bibliographic Notes/Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- | | |
|--|--|
| <input type="checkbox"/> Coloured covers/
Couverture de couleur | <input type="checkbox"/> Coloured pages/
Pages de couleur |
| <input type="checkbox"/> Covers damaged/
Couverture endommagée | <input type="checkbox"/> Pages damaged/
Pages endommagées |
| <input type="checkbox"/> Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée | <input type="checkbox"/> Pages restored and/or laminated/
Pages restaurées et/ou pelliculées |
| <input type="checkbox"/> Cover title missing/
Le titre de couverture manque | <input checked="" type="checkbox"/> Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées |
| <input type="checkbox"/> Coloured maps/
Cartes géographiques en couleur | <input type="checkbox"/> Pages detached/
Pages détachées |
| <input type="checkbox"/> Coloured ink (i.e. other than blue or black)/
Encre de couleur autre que bleue ou noire) | <input checked="" type="checkbox"/> Showthrough/
Transparence |
| <input type="checkbox"/> Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur | <input type="checkbox"/> Quality of print varies/
Qualité inégale de l'impression |
| <input type="checkbox"/> Bound with other material/
Relié avec d'autres documents | <input type="checkbox"/> Includes supplementary material/
Comprend du matériel supplémentaire |
| <input type="checkbox"/> Tight binding may cause shadows or distortion
along interior margin/
La reliure serrée peut causer de l'ombre ou de la
distorsion le long de la marge intérieure | <input type="checkbox"/> Only edition available/
Seule édition disponible |
| <input type="checkbox"/> Blank leaves added during restoration may
appear within the text. Whenever possible, these
have been omitted from filming/
Il se peut que certaines pages blanches ajoutées
lors d'une restauration apparaissent dans le texte,
mais, lorsque cela était possible, ces pages n'ont
pas été filmées. | <input type="checkbox"/> Pages wholly or partially obscured by errata
slips, tissues, etc., have been refilmed to
ensure the best possible image/
Les pages totalement ou partiellement
obscurcies par un feuillet d'errata, une pelure,
etc., ont été filmées à nouveau de façon à
obtenir la meilleure image possible. |
| <input type="checkbox"/> Additional comments:
Commentaires supplémentaires: | |

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	14X	18X	22X	26X	30X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12X	16X	20X	24X	28X	32X

The copy filmed here has been reproduced thanks to the generosity of:

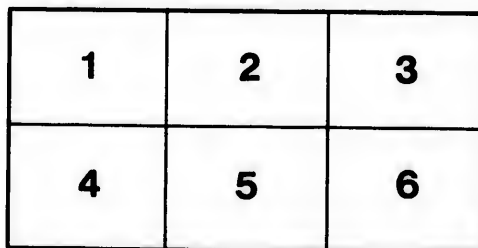
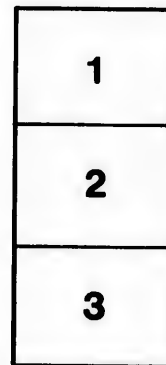
The Nova Scotia
Legislative Library

The images appearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover and ending on the last page with a printed or illustrated impression, or the back cover when appropriate. All other original copies are filmed beginning on the first page with a printed or illustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol \rightarrow (meaning "CONTINUED"), or the symbol ∇ (meaning "END"), whichever applies.

Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:



L'exemplaire filmé fut reproduit grâce à la générosité de:

The Nova Scotia
Legislative Library

Les images suivantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, et en conformité avec les conditions du contrat de filmage.

Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par le premier plat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

Un des symboles suivants apparaîtra sur la dernière image de chaque microfiche, selon le cas: le symbole \rightarrow signifie "A SUIVRE", le symbole ∇ signifie "FIN".

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.

NOVA SCOTIA
LEGISLATIVE LIBRARY



PROVINCE HOUSE

4148 A

1863



BYE-LAWS

OF THE

**NOVA SCOTIAN INSTITUTE
OF NATURAL SCIENCE.**

ESTABLISHED JANUARY 1863.



HALIFAX, N. S.

PRINTED BY JAS. BOWES AND SONS.

1863.



NS
310

Patron.
THE RIGHT HON. THE EARL OF MULGRAVE.

OFFICERS OF THE INSTITUTE.

President.

P. CARTERET HILL, D. C. L.

Vice-Presidents.

R. G. HALIBURTON, F. S. A.

J. M. JONES, F. L. S.

Treasurer.

CAPTAIN W. LYTTLETON.

Council.

HENRY POOLE, Esq.

T. BELT, Esq.

REV. J. AMBROSE, M. A.

J. BERNARD GILPIN, Esq., M. D.

CAPT. HARDY, R. A.

REV. J. M. CRAMP, D. D.

REV. A. FORRESTER, D. D.

PROFESSOR HOW, D. C. L.

Secretaries.

J. R. WILLIS.

J. B. YOUNG.

2001

BYE-LAWS
OF THE
NOVA SCOTIAN INSTITUTE OF NATURAL SCIENCE.

Confirmed at a General Meeting of the Institute, held on the thirty-first day of
December, 1862.

THAT a Society be formed under the name of "THE NOVA SCOTIAN INSTITUTE OF NATURAL SCIENCE."

That the Institute be governed by a Council, composed of a President, two Vice-Presidents, a Treasurer, two Secretaries, and eight members, to be elected annually at a general meeting of the Institute.

That monthly meetings be held for the purpose of reading papers upon, and discussing matters relating to Natural Science.

That during the year the Institute hold four field meetings, at such places as may be determined on.

That the Institute undertake the publication of lists of the various natural productions of the Province, with such observations as their respective authors may deem necessary.

That as far as the funds of the Institute will permit, the President's address, the list of native productions, and a selection of the papers read at the meetings by members, be published as the "Transactions of the Nova Scotian Institute of Natural Science." and distributed gratuitously to the members.

OF THE ELECTION AND ADMISSION OF MEMBERS.

I.—Every candidate for admission as a member shall be proposed and recommended by two or more members, who shall, at a general meeting of the Institute, cause to be delivered to the Secretary a paper, signed by themselves, specifying the Christian name, surname, and the usual place of residence of such person.

II.—That members be elected by the Council.

III.—Every person chosen a member shall have immediate notice of his election given to him by the Secretary.

IV.—No person elected shall be admitted a member of the Institute until he shall have paid his admission fee.

OF THE PAYMENTS TO BE MADE BY THE MEMBERS.

I.—Every member elected shall, before he be admitted, pay to the use of the Institute the sum of TWENTY SHILLINGS for his admission fee, and a further sum of TEN SHILLINGS per annum, to be due and payable at each anniversary meeting for the year preceding.

II.—If any member's admission fee or annual payment remain unpaid three months after becoming due, and after notice of the same has been given him by the Secretary, it will be presumed that he no longer desires to be a member, and his name will be erased from the list of the members of the Institute.

OF THE ELECTION OF THE COUNCIL AND OFFICERS.

I.—Every member of the Institute residing within the Province, and whose residence may be known to the Secretary, shall be summoned to the anniversary meetings for electing the Council and Officers for the year ensuing, by a letter signed by the Secretary, and such summons shall be sent to the place of residence of every such member a fortnight at the least before the election, which is directed to take place on the second Wednesday of October in each year. The anniversary meeting shall also be advertised in two or more of the public newspapers at least a fortnight before the same take place.

II.—The election of the Council and Officers of the Institute shall be made by ballot, each member present placing in the ballot-box a paper on which shall be written the names of the gentlemen he desires to be elected, and the President or Vice-

President in the chair shall read the lists so given in, and declare the names of the gentlemen for whom there shall be a majority of votes, and the same shall be declared duly elected.

III.—The duties of the Council and Officers of the preceding year shall terminate at the conclusion of the anniversary meeting.

OF THE PATRON.

I.—That His Excellency the Lieutenant Governor of the Province, for the time being, be requested to become the Patron of the Institute.

OF THE PRESIDENT AND VICE-PRESIDENTS.

I.—The business of the President or Vice-Presidents shall be to preside in all the meetings, and regulate all the debates of the Institute, Council, and Committees; to state and put questions, which shall have been moved and seconded, both in the affirmative and negative, according to the sense and intention of the meetings; to call for reports and accounts from Committees and others; to check irregularities, and to keep all persons in the meetings to order; to cause all extraordinary meetings of the Council and Committee to be summoned when necessary, and, generally, to execute, or see to the execution of the statutes and bye-laws of the Institute.

II.—That at the close of each year, and upon, or immediately before the day of the anniversary meeting, the President be requested to favor the Institute with an address, containing a written summary of its proceedings at the several field and other meetings, with such observations as he may deem conducive to the welfare of the Institute and the promotion of its objects.

OF THE TREASURER AND HIS ACCOUNTS.

I.—The Treasurer shall receive for the use of the Institute all sums of money due or payable to the Institute, and out

of such money shall pay and disburse all sums of money which may be due from or payable by the Institute, and shall keep particular accounts of all such receipts and payments.

II.—Every sum of money payable on account of the Institute, amounting to TWO ROUNDS or upwards, shall be paid by order of the Council, signed by the President or Vice-President in the chair, and registered by the Secretary.

III.—The accounts of the Treasurer shall be audited annually, a short time preceding the anniversary meeting, by a Committee consisting of three members of the Institute, of whom one shall be a member of the Council. The report of the said auditors shall be laid before the Institute upon the day of the anniversary meeting, stating not only the balance in the Treasurer's hands, but also the general state of the funds of the Institute.

OF THE SECRETARIES.

I.—The Secretaries shall, subject to the direction of the Council, have the general management of the business of the Institute.

OF THE GENERAL AND ORDINARY MEETINGS OF THE INSTITUTE.

I.—The general or ordinary meetings of the Institute shall be held on the first Monday in each month, to begin at eight o'clock in the evening.

II.—In case of the absence of the President, one of the Vice-Presidents shall preside at every general meeting; and if neither the President nor either of the Vice-Presidents be present, then the chair shall be taken by some member of the Council who may be present.

III.—The business of the Institute in the meetings shall be, to read and hear letters, reports, and other papers on subjects of Natural Science, and also to view such specimens of the productions of nature as shall be presented.

IV.—Members notifying the discovery of new species shall be requested to deposit a typical specimen with the Institute.

V.—Whenever, at a general meeting, the votes for or against a question proposed shall be found to be equal, in case the question do not relate to an election, the President, Vice-President, or member of Council in the chair, shall have a double vote.

OF THE MEETINGS OF THE COUNCIL.

I.—The Council shall meet at such times as shall be appointed by the President, or in his absence by one of the Vice-Presidents; due and sufficient notice of each meeting being previously sent to every member of the Council.

II.—The President, or one of the Vice-Presidents, shall preside at every meeting of the Council.

III.—The papers read at the meetings of the Institute shall be referred to the Council, who shall determine respecting their publication; and the Council shall have power to refer them to be reported upon, to any competent person, although he may not be a member of Council.

OF THE FIELD MEETINGS.

I.—The Institute shall during the year hold four Field meetings, at such places and at such times as may be determined by a Committee appointed at the anniversary meeting. Timely notice of such meetings will be given to the members by circular from the Secretary. Members shall defray their own expenses.

OF THE MANNER OF PUBLICATION OF THE PAPERS LAID BEFORE THE INSTITUTE.

I.—The transactions and other publications of the Institute shall be printed, at such times and in such manner as the Council for the time being shall direct.

II.—The transactions and other publications of the Institute shall be furnished to members, free of charge.

OF THE BOOKS AND PAPERS OF THE INSTITUTE.

I.—There shall be kept a book, called the Bye-Law Book, in which shall be fairly written the copy of the Bye-Laws of the Institute.

II.—There shall be kept a book containing the register of the members of the Institute, with the times of their election and admission, and each member on admission shall be required to subscribe his name therein.

III.—There shall be kept Minute Books for the Institute and Council at their respective meetings.

IV.—Any member of the Institute may, at proper times, have the liberty of inspecting the Minute or other books of the Institute; but no member shall take any copy or transcript of any matter contained therein, without leave obtained of the Council.

V.—The original copy of every *paper*, after having been read before the Institute, shall be considered as the property of the Institute, if there should be no previous engagement with its author to the contrary.

